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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6506

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/644,112 | FILING DATE<br>08/20/2003<br><br>RULE | CLASS<br>351 | GROUP ART UNIT<br>2873 | ATTORNEY<br>DOCKET NO.<br>63049.000088 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

**APPLICANTS**

Ronald D. Blum, Roanoke, VA;  
William Kokonaski, Gig Harbor, WA;  
Dwight P. Duston, Laguna Niguel, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/404,657 08/20/2002  
and is a CIP of 10/422,128 04/24/2003  
which claims benefit of 60/375,028 04/25/2002  
This application 10/644,112  
is a CIP of 10/397,143 03/12/2003  
and is a CIP of 10/263,707 10/04/2002 ABN  
which claims benefit of 60/331,419 11/15/2001  
and claims benefit of 60/326,991 10/05/2001  
This application 10/644,112  
is a CIP of 10/281,204 10/28/2002 PAT 6,733,130  
which is a CON of 09/602,014 06/23/2000 PAT 6,491,394  
which claims benefit of 60/142,053 07/02/1999  
and claims benefit of 60/143,628 07/14/1999  
and claims benefit of 60/147,813 08/10/1999  
and claims benefit of 60/150,545 08/25/1999  
and claims benefit of 60/150,584 08/25/1999  
and claims benefit of 60/161,383 10/28/1999  
This application 10/644,112  
is a CIP of 10/046,244 01/16/2002  
which claims benefit of 60/261,805 01/17/2001  
and claims benefit of 60/328,991 10/05/2001  
and claims benefit of 60/331,419 11/15/2001  
and is a CIP of 09/602,013 06/23/2000 PAT 6,619,799  
and is a CIP of 09/602,012 06/23/2000 PAT 6,517,203  
and is a CIP of 09/602,014 06/23/2000 PAT 6,491,394  
and is a CIP of 09/603,736 06/23/2000 PAT 6,491,391

*which claim the benefit of 60/363,549 3/13/2002 and 60/401,900 1/17/2002*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
\*\* 09/17/2003

|   |   |                           |                         |  |                            |
|---|---|---------------------------|-------------------------|--|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | STATE OR<br>COUNTRY<br>VA | SHEETS<br>DRAWING<br>29 | TOTAL<br>CLAIMS<br>32  | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>J. Michael Martinez de Andino<br>HUNTON & WILLIAMS<br>Riverfront Plaza, East Tower<br>951 East Byrd Street<br>Richmond, VA<br>23219-4074   |   |                           |                         |  |                            |
| TITLE<br>Method of manufacturing an electro-active lens   |   |                           |                         |  |                            |
| FILING FEE<br><br>RECEIVED<br>1180  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           |                         | <input type="checkbox"/> All Fees<br><input checked="" type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                            |